

WORKFORCE INVESTMENT BOARD OF YUMA COUNTY
****AGENDA**
January 12, 2011

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

***IV. Call to the Public**

V. Approval of Minutes (October 13, 2010, meeting)

VI. Director's Report and Information Items

A. Washington D.C. Update

B. State Update

C. NWA Conference

D. Rapid Response Update

E. Incentives dollars awarded for PY09/FY10 contract performance (\$37,809)

F. Training sessions provided to YPIC staff, Situational & Environmental Awareness, and Workplace Violence.

G. Charter Holders & Representatives

H. Proposed Next Meeting Date – February 9, 2011

VII. Discussion/Action Items

N/A

VIII. Other Information and/or Committee Reports

Economic Development Issues, Report

Budget & Personnel Committee, Report

Charter High School Board, Report

IX. Call for Executive Session

X. Adjournment

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities.