

WORKFORCE INVESTMENT BOARD OF YUMA COUNTY
****AGENDA**
April 13, 2011

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- *IV. Call to the Public**
- V. Approval of Minutes (March 9, 2011, meeting)**
- VI. Director's Report and Information Items**
 - A. Washington D.C. Update
 - B. State Update
 - C. Rapid Response Update/Business Services Report
 - D. Update-LWIB Member Term Expirations
 - E. Update-Workforce and Economic Development Summit
 - F. Update-National Workforce Day of Action
 - G. Update-AWC/Yuma High STEAM Academy
 - H. Proposed Next Meeting Date-May 11, 2011
- VII. Discussion/Action Items**
 - N/A

VIII. Other Information and/or Committee Reports

Economic Development Issues, Report

Budget & Personnel Committee, Report

Charter High School Board, Report

IX. Call for Executive Session

X. Adjournment

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities.