

WORKFORCE INVESTMENT BOARD OF YUMA COUNTY
****REVISED AGENDA**
November 9, 2011

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

***IV. Call to the Public**

V. Approval of Minutes (October 12th meeting)

VI. Director's Report and Information Items

- A. Washington D.C. Update
- B. State Update
- C. Update on SENTRI Project
- D. Rapid Response/Business Outreach Update
- E. Governor's Development Conference Update
- F. Proposed Next Meeting Date – January 11, 2012

VII. Discussion/Action Items

- 1. Presentation and Approval of the 2010/2011 Audit by the firm Walker & Armstrong LLP.

VIII. Other Information and/or Committee Reports

Economic Development Issues, Report

Budget & Personnel Committee, Report

Charter High School Board, Report

- IX. Call for Executive Session (Executive Director's Evaluation)**
- X. Possible action on executive director's evaluation**
- XI. Adjournment**

***Call to the Public**

The Call to the Public will be restricted to five (5) total minutes.

****Public Comments Agenda Item**

After Council consideration and discussion of each item on the Agenda, the Chair will call for public comments. Those in the audience wishing to make a comment regarding that particular item on the Agenda are requested to make such comment only during this time and after being recognized by the Chair.

Any member of the audience or the public on general is invited to present comments in writing or orally. An oral presentation by any person may be scheduled on the Agenda if the Chairperson is notified at least ten working days prior to the next regular meeting; such notification is to include the specific topic to be addressed and the length of time required for presentation. The item will then be placed on the Agenda and the Chairperson will allocate a period of time.

Auxiliary aids and services are available upon request to individuals with disabilities.